

**2018 : JAN. 1 – DEC. 31, 2018**



**Florida Natural Gas Association  
Marketer Corporate  
Membership Application**

**Please type or print:**

Company Name: \_\_\_\_\_

Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Toll Free Number: (\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Internet Address: \_\_\_\_\_

<b><u>Membership Class</u></b>	<b><u>Annual Dues</u></b>
2018 Membership Dues for Marketer Corporate:	\$2,500.00
No. of Associates: _____ x \$20/each = (please list on page provided)	\$ _____
Total 2018 Membership Dues:	\$ _____

Contributions or gifts to the Florida Natural Gas Association are not deductible as charitable contributions for Federal Income Tax purposes. However, dues payments are deductible by members as an ordinary and necessary business expense. Please note federal law provides the portion of association expenses in activities for lobbying is not deductible as a business expense; the non deductible portion for FNGA dues is estimated to be 20%.

**2018 FNGA Membership Dues (JAN. 1 – DEC. 31, 2018):**

\$ \_\_\_\_\_

**Florida Natural Gas Political Action Committee Contribution--(Optional)**

\$ \_\_\_\_\_

The Florida Natural Gas-PAC accepts contributions for political purposes. With these funds the Florida Natural Gas-PAC makes campaign contributions and/or expenditures in connection with political contest of candidates for seats in the Florida Senate, Florida House of Representatives, and statewide cabinet offices. The Florida Natural Gas-PAC evaluates and supports candidates who are in the best interest of the natural gas industry. The results of the lawmaking process can have a broad reaching effect on the natural gas industry. Your support of the PAC will benefit the industry. This contribution is optional and completely voluntary. The suggested contribution at a *minimum* to the Florida Natural Gas PAC is 10% calculated from your total amount of membership dues. Contributing members will be recognized in the FNGA directory, publications, and at all FNGA meetings, conventions, and conferences.

**TOTAL AMOUNT DUE**    \$ \_\_\_\_\_

CHECK ENCLOSED

MASTERCARD/VISA/AmEx# \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

SECURITY CODE: \_\_\_\_\_

CARD BILLING ADDRESS: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

***Please complete this application and return it along with your check to:***

***Florida Natural Gas Association  
Membership Dues  
PO Box 11026  
Tallahassee, FL 32302***

***Complete by March 1, 2018 to ensure your inclusion in the FNGA Membership Directory.***

## Associate Members

*Please list your associate members for the fiscal year beginning January 1 of every year. Membership fee is \$20 per associate member.*

***Please type or print:***

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Toll Free Number:(\_\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Toll Free Number:(\_\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Toll Free Number:(\_\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Toll Free Number:(\_\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

Toll Free Number:(\_\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_